## **BATH COUNTY SCHOOL BOARD**

| AGENDA ITEM: II | NFORMATION { | }      | ACTION { X }  | CLOSED MEETING { } |
|-----------------|--------------|--------|---------------|--------------------|
|                 |              |        |               |                    |
|                 |              |        |               |                    |
| SUBJECT:        | CALL TO O    | RDER C | LOSED MEETING |                    |

September 3, 2013......AGENDA ITEM: <u>13-14:</u> 1.